



Sambanwá

GIYA SA PAGSAMBA KAN BANWAAN NIN DIOS

**EIGHTH DAY OF THE
NOVENA IN HONOR OF
THE DIVINO ROSTRO**

9 September 2020 (Red)

INTRODUCTORY RITES

Entrance Antiphon (*Phil 2: 8-9*)

(Said when there is no Entrance Hymn)

Our Lord Jesus Christ humbled himself unto death, even to the death of the cross: for which cause God also has exalted him, and has given him a name which is above all names.

Greeting (*Stand*)

P — In the name of the Father, and of the Son, and of the Holy Spirit.

C — Amen.

P — The Lord be with you.

C — **And with your spirit.**

Penitential Act

P — Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. (*brief pause*)

All — **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.**

P — May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

C — Amen.

Kyrie, eleison

P — Lord, have mercy.

C — **Lord, have mercy.**

P — Christ, have mercy.

C — **Christ, have mercy.**

P — Lord, have mercy.

C — **Lord, have mercy.**

Gloria

All — **Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand**

of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

P — Let us pray. (*brief pause*)

O Lord Jesus Christ, whose most hold Face, hidden away in thy Passion, shines forth as the sun in its power: mercifully grant that, sharing your sufferings on earth, we may avail to rejoice, at the unveiling of your glory in heaven. Who lives and reigns with the Father, in the unity of the Holy Spirit, one God, for ever and ever.

C — Amen.

LITURGY OF THE WORD

First Reading

(1 Corinthians 8:1b-7, 11-13) (*Seated*)

A Reading from the First Letter of St. Paul to the Corinthians

Brothers and sisters: Knowledge inflates with pride, but love builds up. If anyone supposes he knows something, he does not yet know as he ought to know. But if one loves God, one is known by him. So about the eating of meat sacrificed to idols: we know that there is no idol in the world, and that there is no God but one. Indeed, even though there are so-called gods in heaven and on earth (there are, to be sure, many "gods" and many "lords"), yet for us there is one God, the Father, from whom all things are and for whom we exist, and one Lord, Jesus Christ, through whom all things are and through whom we exist. But not all have this knowledge. There are some who have been so used to idolatry up until now that, when they eat meat sacrificed to idols, their conscience, which is weak, is defiled. Thus, through your knowledge, the weak person is brought to destruction, the brother for whom Christ died. When you sin in this way against your brothers and wound their consciences, weak as they are, you are sinning against Christ. Therefore, if food causes my brother to sin, I will never eat meat again, so that I may not cause my brother to sin.

L — Word of the Lord.

C — **Thanks be to God.**

Responsorial Psalm

(Psalm 139:1b-3, 13-14ab, 23-24)

R — **Listen to me, daughter; see and bend your ear.**

1. O LORD, you have probed me and you know me; you know when I sit

and when I stand; you understand my thoughts from afar. My journeys and my rest you scrutinize, with all my ways you are familiar. (**R**)

2. Truly you have formed me inmost being; you knit me in my mother's womb. I give you thanks that I am fearfully, wonderfully made; wonderful are your works. (**R**)

3. Probe me, O God, and know my heart; try me, and know my thoughts; See if my way is crooked, and lead me in the way of old. (**R**)

Acclamation (1 Jn 4:12) (*Stand*)

(Said when the Acclamation is not sung)

Alleluia, alleluia. If we love one another, God remains in us, and his love is brought to perfection in us. Alleluia, alleluia.

Gospel

(Luke 6:27-38)

P — The Lord be with you.

C — **And with your spirit.**

P — A reading from the holy Gospel according to Luke.

C — **Glory to you, O Lord.**

Jesus said to his disciples: "To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as also your Father is merciful. "Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

P — The Gospel of the Lord.

C — **Praise to you, Lord Jesus Christ.**

Homily (*Seated*)

Prayer of the Faithful

P — Let us offer all our prayers to God the Father who sent His Son so that we may also share with him in His Kingdom. With great faith in Christ the King, let us offer all our needs. In every petition, we say:

R — Lord, hear our prayer.

1. For the Church leaders, our Pope, bishops and priests, may they be freed from any health problems as they continuously serve the Lord in bringing God's love and forgiveness to the world. Let us pray to the Lord: **(R)**
2. For the leaders of different communities and nations, may they be united to bring justice, peace and prosperity in the society. Let us pray to the Lord: **(R)**
3. For the various organizations and movements, that they may never cease to serve for the welfare of the oppressed and the poor and set example of sincerity in service. Let us pray to the Lord: **(R)**
4. For all the families, that Christ may reign in the relationship of couples, in the relationship of the children among themselves and in the relationship between children and parents. Let us pray to the Lord: **(R)**
5. For all of us here, the donors and sponsors of this Mass, may we never fail in serving others in accordance with the will of Christ that we should serve with humility and sacrifice. Let us pray to the Lord:

P — Loving Father, help us to live according to the will of Christ our King. Hear our petitions. Guide us as your sons and daughters to your kingdom. This we ask through Christ our Lord.

C — Amen.

LITURGIA NIN EUCARISTIA

Offertory *(Seated)*

P — *(Stand)* Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

C — May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

P — Behold, O God our protector, and look on the Face of your Christ, who offered himself to you as a victim for us: and grant that we, offering the same spotless victim, may ourselves also come to be as a burnt offering welcome to you. Through Christ our Lord.

C — Amen.

Preface

The victory of the glorious Cross

P — The Lord be with you.

C — And with your spirit.

P — Lift up your hearts.

C — We lift them up to the Lord.

P — Let us give thanks to the Lord our God.

C — It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.:

For you placed the salvation of the human race on the wood of the Cross, so that, where death arose, life might again spring forth and the evil one, who conquered on a tree, might likewise on a tree be conquered, through Christ our Lord.

Through him the Angels praise your majesty, Dominions adore and Powers tremble before you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with exultation. May our voices, we pray, join with theirs in humble praise, as we acclaim:

All — Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer *(Kneel)*

P — Mystery of Faith.

C — We proclaim your Death, O Lord, and profess your Resurrection until you come again.

P — Through him, and with him...

C — Amen.

COMMUNION RITE

Lord's Prayer *(Stand)*

P — At the Savior's command...

All — Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P — Deliver us, Lord, we pray...

C — For the kingdom, the power and the glory are yours now and for ever.

P — Lord Jesus Christ, who said...

C — Amen

Sign of Peace

P — The peace of the Lord be with you always.

C — And with your spirit.

P — Let us offer each other the sign of peace.

Lamb of God

All — Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion *(Kneel)*

P — Behold the lamb of God...

All — Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Communion Antiphon *(Ps 21: 71-18)*

(Said when there is no Communion Hymn)

They have pierced my hands and my feet: they have numbered all my bones.

Prayer after Communion *(Stand)*

P — Let us pray. *(brief pause)*

Graciously make your Face to shine upon us, we beseech you, O Lord: that being taught your righteousness, we may be these most holy mysteries be able to outwit the world when it beguiles us, and overcome when it assails us. You who lives and reigns for ever and ever.

B — Amen.

Prayer to the Divino Rostro

All — O Jesus, in your bitter Passion you became a man of sorrow. In your disfigured Face I see your infinite love. I am consumed with the desire to love you and make you love by all men. I venerate your Holy Face because it is the human expression of the Face of the Father. The tears in your eyes are like pearls which I desire to offer to God in expiation of my sins and the spiritual salvation of sinners. O Jesus, your adorable Face ravishes my heart. Gaze into my eyes and touch my heart and set me on fire with your love so that my only desire will be to contemplate your Glorious Face in heaven. Amen.

CONCLUDING RITES

Solemn Blessing

P — The Lord be with you.

C — And with your spirit.

P — May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

C — Amen.

P — Go in peace.

C — Thanks be to God!

