

INTRODUCTORY RITES

Entrance Antiphon (Phil 2: 8-9) (Said when there is no Entrance Hymn)

Our Lord Jesus Christ humbled himself unto death, even to the death of the cross: for which cause God also has exalted him, and has given him a name which is above all names.

Greeting (Stand)

P — In the name of the Father, and of the Son, and of the Holy Spirit.

C — Amen.

P — The Lord be with you.

C — And with your spirit.

Penitential Act

P — Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. (brief pause)

All — I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

P — May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

C — Amen.

Kyrie, eleison

P — Lord, have mercy.

C — Lord, have mercy.

P — Christ, have mercy.

C — Christ, have mercy.

 ${\bf P}$ — Lord, have mercy.

C — Lord, have mercy.

Cloria

All — Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand

of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

P — Let us pray. (brief pause)

O Lord Jesus Christ, whose most hold Face, hidden away in thy Passion, shines forth as the sun in its power: mercifully grant that, sharing your sufferings on earth, we may avail to rejoice, at the unveiling of your glory in heaven. Who lives and reigns with the Father, in the unity of the Holy Spirit, one God, for ever and ever.

C — Amen.

LITURGY OF The Word

First Reading

(1 Corinthians 7:25-31) (Seated)

A Reading from the First Letter of St. Paul to the Corinthians

Brothers and sisters: In regard to virgins, I have no commandment from the Lord, but I give my opinion as one who by the Lord's mercy is trustworthy. So this is what I think best because of the present distress: that it is a good thing for a person to remain as he is. Are you bound to a wife? Do not seek a separation. Are you free of a wife? Then do not look for a wife. If you marry, however, you do not sin, nor does an unmarried woman sin if she marries; but such people will experience affliction in their earthly life, and I would like to spare you that.

I tell you, brothers, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

L — Word of the Lord.

C — Thanks be to God.

Responsorial Psalm

(Psalm 45:11-12, 14-15, 16-17)

R — Listen to me, daughter; see and bend your ear.

 Hear, O daughter, and see; turn your ear, forget your people and your father's house. So shall the

EIGHTH DAY OF THE NOVENA IN HONOR OF THE DIVINO ROSTRO

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king desire your beauty; for he is your lord, and you must worship him. (R)

- 2. All glorious is the king's daughter as she enters; her raiment is threaded with spun gold. In embroidered apparel she is borne in to the king; behind her the virgins of her train are brought to you. (R)
- 3. They are borne in with gladness and joy; they enter the palace of the king. The place of your fathers your sons shall have; you shall make them princes through all the land. (R)

Acclamation (Lk 6:23ab) (Stand) (Said when the Acclamation is not sung)

Alleluia, alleluia. Rejoice and leap for joy! Your reward will be great in heaven. Alleluia, alleluia.

Gospel

(Luke 6:20-26)

P — The Lord be with you.

C — And with your spirit.

P — A reading from the holy Gospel according to Luke.

C — Glory to you, O Lord.

Raising his eyes toward his disciples Jesus said: "Blessed are you who are poor, for the Kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way. But woe to you who are rich, for you have received your consolation. But woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will grieve and weep. Woe to you when all speak well of you, for their ancestors treated the false prophets in this

P — The Gospel of the Lord.

C — Praise to you, Lord Jesus Christ.

Homily (Seated)

Prayer of the Faithful

P — Full of confidence, let us pray to God the Father whom we adore in this Eucharist. In every petition, we say:

R — Lord, hear our prayer.

- 1. For the Church leaders, that they may continuously serve the Christian community as they share in the mission of Christ as High Priest. Let us pray to the Lord: **(R)**
- 2. For the leaders of our nation, that they may give priority to the needs of the poor and the least in the community. May their hearts be moved to serve with love and sacrifice. Let us pray to the Lord: (R)
- 3. For our brothers and sisters who are experiencing difficulties, trials and sickness, may their prayers be heard and that they may always hope for the Lord who gives us comfort. Let us pray to the Lord: **(R)**
- 4. For all of us present in this Mass, the donors and sponsors, may all of us receive the necessary grace that we may worthily share in Christ's mission as priest. Let us pray to the Lord: (R)

P — God our Father, you restored us to yourself through the resurrection of Christ your Son. Hear the prayers of your people and strengthen us in giving witness to our faith. We ask this through Christ our Lord.

C — Amen.

LITURGIA NIN Eucaristia

Offertory (Seated)

P — (*Stand*) Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

C — May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

P — Behold, O God our protector, and look on the Face of your Christ, who offered himself to you as a victim for us: and grant that we, offering the same spotless victim, may ourselves also come to be as a burnt offering welcome to you. Through Christ our Lord.

C — Amen.

Preface

The victory of the glorious Cross

- **P** The Lord be with you.
- C And with your spirit.
- **P** Lift up your hearts.
- C We lift them up to the Lord.
- ${f P}$ Let us give thanks to the Lord our God.
- C It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.: For you placed the salvation of the human race on the wood of the Cross, so that, where death arose, life might again spring forth and the evil one, who conquered on a tree, might likewise on a tree be conquered, through Christ our Lord.

Through him the Angels praise your majesty, Dominions adore and Powers tremble before you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with exultation. May our voices, we pray, join with theirs in humble praise, as we acclaim:

All — Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer (Kneel)

P — Mystery of Faith.

C — We proclaim your Death, O Lord, and profess your Resurrection until you come again.

P — Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

C — Amen.

COMMUNION RITE

Lord's Prayer (Stand)

P — At the Savior's command and formed by divine teaching, we dare to say:

All — Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P — Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

C — For the kingdom, the power and the glory are yours now and for ever.

P — Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

C — Amen

Sign of Peace

P — The peace of the Lord be with you always.

C — And with your spirit.

P — Let us offer each other the sign of peace.

Lamb of God

All — Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion (Kneel)

P — Behold the lamb of God...

All — Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Communion Antiphon (Ps 21: 71-18) (Said when there is no Communion Hymn)

They have pierced my hands and my feet: they have numbered all my bones.

Prayer after Communion (Stand)

P — Let us pray. (brief pause)

Graciously make your Face to shine upon us, we beseech you, O Lord: that being taught your righteousness, we may be these most holy mysteries be able to outwit the world when it beguiles us, and overcome when it assails us. You who lives and reigns for ever and ever.

B — Amen.

Prayer to the Divino Rostro

All — O Jesus, in your bitter Passion you became a man of sorrow. In your disfigured Face I see your infinite love. I am consumed with the desire to love you and make you love by all men. I venerate your Holy Face because it is the human expression of the Face of the Father. The tears in your eyes are like pearls which I desire to offer to God in expiation of my sins and the spiritual salvation of sinners. O Jesus, your adorable Face ravishes my heart. Gaze into my eyes and touch my heart and set me on fire with your love so that my only desire will be to contemplate your Glorious Face in heaven. Amen.

CONCLUDING RITES

Solemn Blessing

P — The Lord be with you.

C — And with your spirit.

 ${\bf P}$ — May almighty God bless you, the Father, and the Son, ${\bf F}$ and the Holy Spirit.

C — Amen.

P — Go in peace.

C — Thanks be to God!

